

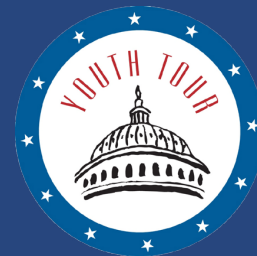
Washington D.C. Youth Tour 2019 Application

June 18 - 26, 2020



**Choptank Electric
Cooperative**

A Touchstone Energy[®]
Cooperative 



Deadline:

All requested documents and videos must be post-marked, time stamped, or delivered to the headquarters no later than close of business (4:30pm) on Monday, February 3, 2020 to:

Choptank Electric Cooperative Youth Tour
ATTN: Elizabeth Hallett
PO Box 430
Denton, MD 21629
Or email application, essay, and video to:
communications@choptankelectric.coop

Eligibility and Consideration of Applicants:

Must be a junior in high school to apply. Parents/Guardians must be members of Choptank Electric Cooperative. Applications received after Monday, February 3, 2020 will not be accepted. Paperwork must be signed and completed to be accepted. Appropriate spelling and grammar will be factored into the final score.

Selection will be made without regard to applicant's race, color, ethnicity, religion, gender or physical handicap. Five students are selected from high schools in the nine counties of Maryland's Eastern Shore. Selection is based on the completed application, essay, and video.

Part 1: Application

Applicant's Name: _____

Address: _____ Male _____ Female _____

City: _____ MD Zip: _____ County: _____

Birth Date: _____ Place of Birth: _____ SSN: _____ - _____ - _____
(Required for admission to certain federal sites)

Cell Phone #: _____ Applicant's Email Address: _____

High School: _____ School Address: _____

Guidance Counselor: _____ Phone: _____

Parent/Guardian name(s): _____ Choptank Electric Account Number: _____

Parent/Guardian e-mail address: _____ Phone(s): _____

Cell, Work, Home
(Circle one)

Part 2: Video

Use this video to introduce yourself in a creative manner!

Please answer the following questions as completely and concisely as possible in video format. The video may not be any longer than 90 seconds. The video will be graded on how the information is presented.

Questions and points to answer:

- Introduce yourself and the school you attend
- List/Highlight any special community activities in which you participate
- Organizations/Clubs memberships
- Sports you play
- Any hobbies, talents, and special interests?
- What are your plans for the future?
- How will the Washington D.C. Youth Tour Leadership program benefit you and your future ambitions?

To submit the video, upload to YouTube or Dropbox and include a link to the video below.

YouTube Link or Dropbox Link: _____

OR

Submit a flash drive/DVD with your application.

Part 3: Essay

Essay Question:

Explain the differences between an electric cooperative, an investor-owned utility, and a municipal utility. How does the cooperative business structure exemplify a cohesive and successful future for our society?

No more than 500 words. Any grammatical mistakes or spelling errors will be factored into your final score. Please type and return with the completed application by Monday, February 3, 2020.

I certify that this information is true, complete and accurate. I authorize release of information to confirm and/or verify this application. I further authorize release of my name in connection with announcements of Youth Tour in the event that I am selected to be a Choptank Electric Cooperative Youth Tour recipient.

Applicant's Signature: _____ Date: _____

PARENT RELEASE

I/We hereby grant permission for (name of student) _____ to enter the NRECA Youth Tour competition.

Parent Signature: _____ Date: _____